## CANTERBURY UNDERWATER CLUB INC

P.O. Box 2287 Christchurch

## MEMBERSHIP APPLICATION FORM

1,	( Name in Full )
	n to become a member of the Canterbury Underwater Club Incorporated and enjoy the full benefits the club has to offer, the owship of the members and agree to abide by the rules of the club. <b>Note. Membership restricted to divers and partners only.</b>
Sign	ned
Add	lress
Ph	
Cell	Phone
Mar	ried / Single / Defacto Partners name
Pare	ents or Guardians signature
Mei	mbership applying for : Junior (under 18) Senior Couple (Two Forms Reqd)
	preby give permission for the above information to be included in the club membership listing which is circulated to mbers of the Canterbury Underwater Club Inc and to our National Affiliated Body.
YES	S NO Signed
1.	Are you currently a qualified diver? YES / NO . If "YES" please attach a copy of your qualification to this application.
	If you answered "NO" please state your intentions ie under training etc
2.	What are your current diving interests : ( circle as necessary )
	Wreck diving / Photography / Spearfishing / Cave diving / Crayfishing / Scallops / Scenic / Night diving
3.	How often do you dive per year on average?
4.	Do you own a boat? Yes / No If "Yes", please state what type;
5.	Do you intend to regularly attend club meetings? Yes / No ( <b>Please Note</b> ) For your membership application process to be completed you must have attended two general meetings of the club.
6.	Have you been in another dive club before? Yes / No
7.	How did you hear about the Canterbury Underwater Club?
8.	What is the most important thing for you to get out of your club membership?
PLE	CASE ENSURE YOU HAVE BEEN NOMINATED & SECONDED PRIOR TO SUBMITTING YOUR APPLICATION.
Nor	ninated by: Name Signature
Seco	onded by: Name
Nor	minator and Seconder must be Financial Members (This can be completed at your first meeting attendance)
See	our web site for meeting and committee contact details: <a href="http://www.canterburyunderwater.org.nz">http://www.canterburyunderwater.org.nz</a>
<u>Ple</u>	ase enclose cheque with application or direct credit as per fee scale.
OF	FICIAL USE ONLY
Join	ning Fee \$ Date/
Tre	easurer Secretary Editor Meeting Attendances